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Philosophie und politischem Handeln der Berliner Aufklärer zurückzuführen sind. Die deutschen Aufklärer bildeten im Hinblick auf ihren religiösen und politischen Hintergrund eine heterogene Gruppe. Kant war, wie die Aufklärer in Berlin, kein Konformist; er bejahte aber das Staatswesen seiner Zeit.

### **Kant und die politische Kultur der Berliner Aufklärung**

3 For discussion of Kant's use of Scripture see Henri Aviau de Ternay, *Traces Bibliques dans la Loi Morale chez Kant* (Paris: Beauchesne, 1986), and "Kant und die Bibel: Spuren an den Grenzen," in Friedo Ricken und Francois Marty, *Kant über Religion* (Stuttgart: Kohlhammer, 1992).

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